RPA XII TRANSPORTATION ALTERNATIVES PROJECT APPLICATION

# Due Date: February 1, 2019, by 4:00 pm

**REGION XII 2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM**

**CHECKLIST:** The following items must be provided for all projects.

\_\_\_\_\_ **Project Application**

\_\_\_\_\_ **Project Location Map(s)**

\_\_\_\_\_ **Resolution from Sponsoring Governmental Entity**

**- commitment of funds**

**- statement on project maintenance**

\_\_\_\_\_ **Signed Certification Form**

\_\_\_\_\_ **Electronic Copy of Full Application to cwhitaker@region12cog.org**

***All Project Funding is Subject to the Availability of Federal Transportation Funds.***